## Bhavan Vidyalaya, Panchkula <u>Term- I Syllabus (2023-24)</u> <u>Class – IX</u>

| Sr.<br>No. | Subject | Syllabus   |
|------------|---------|--|
| 1          | English | I. Reading Skills  |
|            |         | Discursive and Case study-based passages                             |
|            |         | II. Writing skills   |
|            |         | <ul> <li>Descriptive Paragraph</li> </ul>                            |
|            |         | Diary Entry  |
|            |         | Story Writing  |
|            |         | III. Grammar   |
|            |         | <ul> <li>Determiners</li> </ul>                                      |
|            |         | • Tenses   |
|            |         | <ul> <li>Modals</li> </ul>   |
|            |         | Subject-verb agreement   |
|            |         | Reported Speech  |
|            |         | Editing-Errors & Omission  |
|            |         | IV. Literature   |
|            |         | Beehive (Prose)  |
|            |         | L1-The Fun They Had  |
|            |         | L2-The Sound of Music  |
|            |         | Part I-Evelyn Glennie  |
|            |         | Part II-The Shehnai of Bismillah Khan                                |
|            |         | L3-The Little Girl   |
|            |         | L4-ATruly Beautiful Mind   |
|            |         | L5- The Snake and the Mirror   |
|            |         | Beehive (Poetry)   |
|            |         | 1.The Road Not Taken   |
|            |         | 2.Wind   |
|            |         | 3.Rain on the Roof   |
|            |         | 4. The Lake Isle of Innisfree  |
|            |         | Moments (Supplementary Reader)                                       |
|            |         | L1-The Lost Child  |
|            |         | L2-The Adventures of Toto  |
|            |         | L3-Iswaran the Storyteller   |
|            |         | L4- In the Kingdom of Fools  |
| 2          | Hindi   | * अपठित गद्यांश  |
|            |         | *ट्याकरण- शब्द और पद, अन्स्वार, अन्नासिक, उपसर्ग, प्रत्यय, संधि      |
|            |         | (स्वर) , विराम चिहन , समास   |
|            |         | अर्थ की दृष्टि से वाक्य- भेद   |
|            |         | *स्पर्श पाठ्यपुस्तक* दुख का अधिकार, एवरेस्ट मेरी शिखर यात्रा, त्म कब |
|            |         | जाओगे, अतिथि , रैदास   |
|            |         | रहीम, खुशब् रचते हैं हाथ   |
|            |         | संचयन- गिल्लू, स्मृति  |
|            |         | * लेखन कौशल- अनुच्छेद, अनौपचारिक पत्र, चित्र वर्णन, संवाद            |
|            |         |  |

|   | 1                  |  |
|---|--------------------|--|
| 3 | Mathematics        | Chapter 1 - Number System  |
|   |                    | Chapter 2 -Polynomials   |
|   |                    | Chapter 3 -Coordinate Geometry   |
|   |                    | Chapter 4 -Linear Equations in two variables                           |
|   |                    | Chapter 5 -Introduction to Euclid's Geometry                           |
|   |                    | Chapter 6 -Lines and Angles  |
|   |                    | • Chapter 7 -Triangles   |
|   |                    |  |
|   |                    | Chapter 10 -Heron's Formula  |
| 4 | Science            | Chemistry  |
| _ | Belefice           | Matter in our surroundings   |
|   |                    | Is Matter around us pure   |
|   |                    | Atoms and molecules - Only laws of chemical combination                |
|   |                    | Biology  |
|   |                    | The Fundamental unit of life   |
|   |                    | Tissues - Only Plant Tissues   |
|   |                    | Physics  |
|   |                    | Motion   |
|   |                    | Force and Laws of motion Gravitation                                   |
| 5 | Social             | History – Lesson 1 - The French Revolution                             |
| 3 | Science            | Lesson 4 – Forest Society and Colonialism                              |
|   | Belefice           | Geography – Lesson 1 – India – Size and Location                       |
|   |                    | Lesson 2 – Physical Features of India                                  |
|   |                    | Lesson 3 – Drainage  |
|   |                    | Civics - Lesson 1 – What is democracy? Why democracy?                  |
|   |                    | Lesson 2 – Constitutional design                                       |
|   |                    | Lesson 3 – Electoral politics  |
|   |                    | Economics - Lesson 1 – The story of village Palampur                   |
|   |                    | Lesson 2 – People as a resource  |
|   |                    |  |
| 6 | Sanskrit           | पाठ— 1,2, 3, 4, 5  |
|   |                    | व्याकरण– अपिठत गद्यांश, पत्र लेखन, चित्रवर्णन, उच्चारण स्थान, सन्धि,   |
|   |                    | प्रत्यय, शब्दरूप,  |
|   |                    | लकार – (लट्, लृट्, लड्),   |
|   |                    | उपपदविभक्ति – (द्वि०, तृ०, च०)   |
|   |                    | संख्या– (1–50 तक) उपसर्ग–धातु।   |
| 7 | Information        | Unit 2 – "Data Entry and Keyboarding Skills"                           |
| ' | Technology         | Unit 3 – "Digital Documentation"                                       |
|   | (Code – 402)       | Unit 4 – "Electronic Spreadsheet" (till page no.116)                   |
|   | (                  | cint i Electronic spreadsneet (tin page no.110)                        |
| 8 | FMM                | Unit I Money-What it is?   |
|   |                    | Unit II Money-Exchange System  |
|   |                    | Unit III Key Characteristics of Money                                  |
|   |                    | Unit IV What is Financial Planning?                                    |
|   |                    | Unit V What is Income?   |
|   |                    | Unit VI What is Expense?   |
|   |                    | Unit VII What is Bank?   |
| 0 | Food               | Unit VIII Why Save?  |
| 9 | Food<br>Production | 3- Introduction to Kitchen 4- Protective clothing and it's maintenance |
|   | 1 Toduction        | 4- Protective clothing and it's maintenance 5- Personal Hygiene        |
|   |                    | 6- Equipment and kitchen tools   |
|   |                    | -1P  |

| 10 | Punjabi | ਕਵਿਤਾ ਭਾਗ-   |
|----|---------|--|
|    |         | 1. ਭਾਈ ਵੀਰ ਸਿੰਘ (ਸਮਾਂ)                             |
|    |         | 2. ਧਨੀ ਰਾਮ ਚਾਤ੍ਰਿਕ ( ਵਿਸਾਖੀ ਦਾ ਮੇਲਾ)               |
|    |         | ਵਾਰਤਕ-   |
|    |         | 1 .ਵਹਿਮੀ ਤਾਇਆ                                      |
|    |         | ਪੁਸਤਕ- ਸਾਹਿਤ ਵੰਨਗੀ -9                              |
|    |         | ਕਹਾਣੀ-   |
|    |         | 1. ਜਨਮ -ਦਿਨ  |
|    |         | ਇਕਾਂਗੀ-  |
|    |         | 1. ਮੌਨਧਾਰੀ   |
|    |         | ਵਿਆਕਰਨ   |
|    |         | ਲਿੰਗ ਬਦਲੋ, ਵਿਰੋਧੀ ਸ਼ਬਦ, ਕਿਰਿਆ, ਮੁਹਾਵਰੇ (ਕ ਤੋਂ ਘ)   |
|    |         | ਲੇਖ, ਪੱਤਰ, ਚਿੱਤਰ ਵਰਨਣ, ਅਣਡਿੱਠਾ ਪੈਰ੍ਹਾ, ਕਾਵਿ- ਟੁਕੜੀ |
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